

BAND BOOSTER

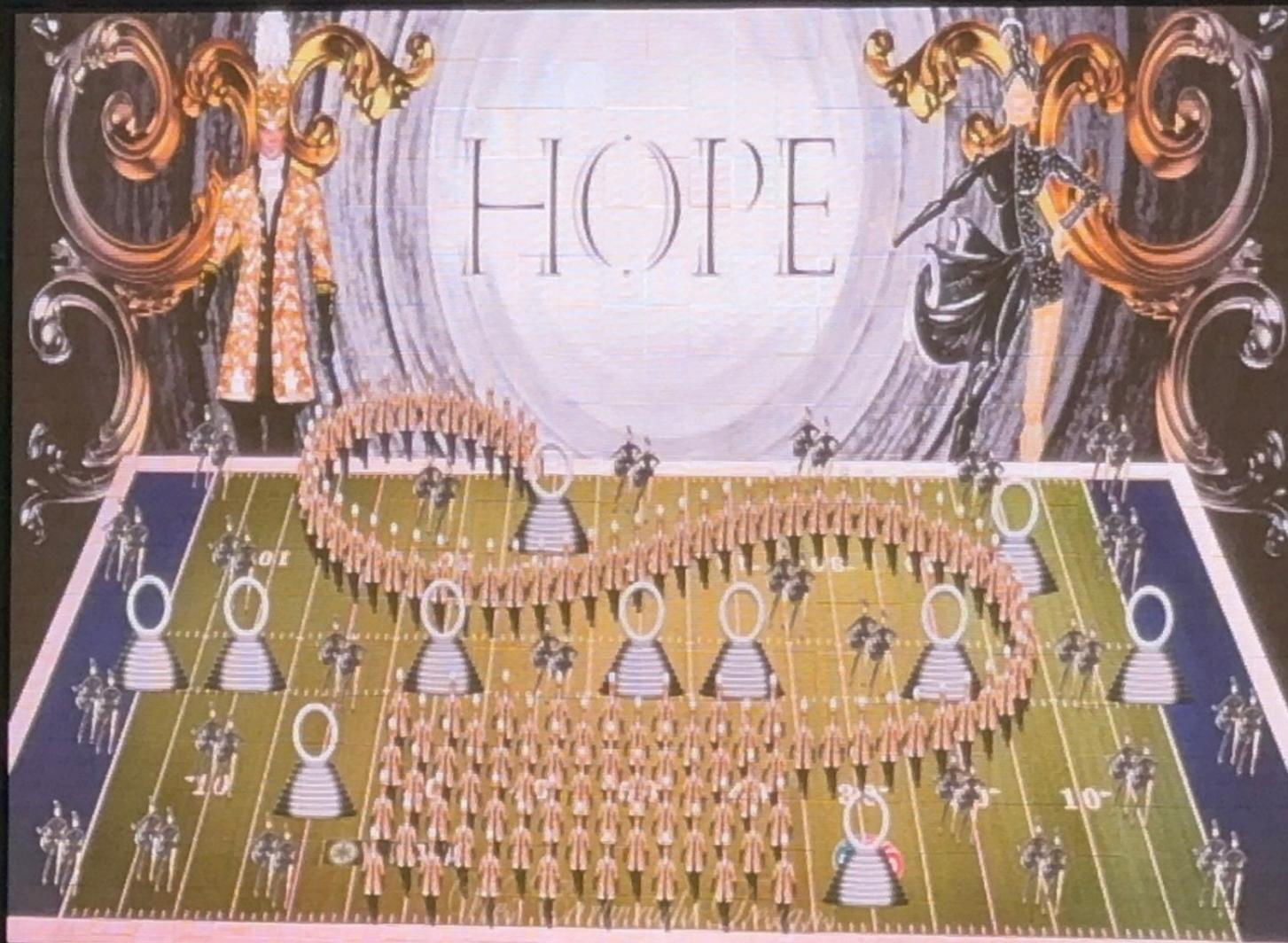
JUNE 2025 MEETING

BLACKMON
MORRIS
SINCE 1948



BMS CAT

BRONCO STADIUM



2025 MUSTANG HIGH SCHOOL



Agenda

Call To Order

OLD BUSINESS

- Secretary's Report - May Meeting Minutes
- Treasurer's Report - May Financial Report

NEW BUSINESS

- 4th Treasurer Election
- 2025 - 2026 Budget
- Fireworks
- Merch Store
- President's Report
- 30 / 60 / 90
- Director's Report

Adjourn





MAY 2025 MEETING MINUTES

Monday, May 5, 2025 - 6:00 PM Band Room

CALL TO ORDER

A meeting of the Mustang Band Boosters was called to order in the MHS band room at 6:00 pm on Monday, May 5, 2025 by MHS Band Booster President Kristin Richter.

QUORUM PRESENT- Yes

ATTENDEES

In Person

Jaime Winters, JJ Winters, Michelle LeMaster, Alexis Thatch, Monica Rochelle, Amberlynn Cornell, Erin Brockwell, Kate Judd, Robert Warterfield, Vikki Warterfield, Kyle Warterfield, Stephanie McGee, Shanelle Maxwell, Christina Tonay, Tara Toombs, Ronnie Gallop, Rachel Bankston, Matt Tonay, Curtis Deil, Jennifer Deil, Marivette Tucker, Christy Atkinson, Karen Armstrong, Natalie Thomas, Eric Ball, Justin Karpilo, Andrea Karpilo, Rachel Robins, Jenny Matthews, David Ribble, Nathan Richter, Bobby Conn, Stephanie Brown, Jayme Brown, Stephen Gallant, Minita Little, Robbyn Glinsmann, Wes Glinsmann, Joe Voit, Sara Bastings, Michael Watt, Heidi Watt, Michelle LeMaster, Bobby LeMaster

Virtual

Alejandra Lepley, Kendra Horner, Lori Knowels, Melanie Hix, Melanie Ridinger, Parish Address, Don Bankston, Susan Current

OLD BUSINESS

SECRETARY REPORT

Meeting minutes from April 2025 booster meeting were presented by Michelle LeMaster, discussed. All booster meeting minutes can be viewed on the Band Boosters page mustangbandbooster.com. Motion to approve meeting minutes made by Kristin Richter, approved by Charles Toombs, seconded by Rachel Bankston, motion passed.

TREASURERS REPORT

Treasurer Rachel Bankston went over the financials as of April 30. checking account balance ending in April. went over revenue for April 2025 profit and expenses. All financials can be viewed on the band booster website mustangbandbooster.com.

Question by Nathan Richter-how does our financial budget stack up for for expenses that we are coming before the next marching season, are we in good shape or if there's some things that the band boosters are going to have to cover? Boosters have already covering expenses. Latest fund raiser, fan pledge and fire works will boost the budget.

Question by JJ Winters- with the fan pledge and a 24k+ increase, should we not keep enough in the bank before we start spending? Look to hold money in Savings toward the EOY. Color guard- parents did not know about the fan pledge, do not get the information as band parents, will there be fund raisers for guard? Jenny M have been communicating with Mr. Edgmon, looking to get fundraisers earmarked for guard. Motion to approve financials made by Kristin Richter approved by Sarah Bastings seconded by Monica Rachelle.

NEW BUSINESS

OPEN BOARD POSITIONS 2025-2026 -

Vice President candidates introduced, Shanelle Maxwell and Rachel Robins. Ballots were passed out counted and tallied by Ryan Edgmon. Shanelle Maxwell won the vote to be the next Vice President for Band Boosters for two year term.

Mel Chronister is running unopposed for a two year term as treasurer. Motion to elect made by Christina Tonay, seconded by Shanelle Maxwell., all in favor, none opposed, motion passed. Bobby Conn will be stepping in to a one year term as treasurer. Motion to elect Bobby made by Christina Tonay, seconded by Erin Brockwell, all in favor, non opposed, motion passed. Rachel Bankston nominated and made motion to elect Rachel Robins for a two year treasurer term, seconded, Christina Tonay, all in favor, none opposed, motion passed.

FIREWORKS SEASON

Robyyn Glinsmann, fireworks coordinator, presented on the time and place of the fireworks stand for 2025. Fireworks will be sold from June 27 to July 4 at Curtis Park from 3 PM to 9 PM every day and on the Fourth of July 9 AM to 10 PM. There will be sign ups for student and adult shifts. All the money is made from the fireworks will go to the general fund, not individual student accounts. Fireworks usually nets \$20k-\$30k to help pay for back items for the season. Brown paper bags are in need, please collect. Tariffs should not have hit our vendor, stock was already here at EOY. Prices should not be affected too much. 3-4 fireworks coordinators are needed, contact Robyyn.

All students are required to come on July 5 and help clean the section assigned to us by the city of Mustang. More info on this soon.

PRESIDENTS REPORT

- Volunteer Clean up day May 23, 9 am. the field house and under the stadium storage. Sign up in Notiphi.
- New for next year, volunteers will wear Volunteer shirts, please order through link at Parent University.
- Update Secure Volunteer through app or website. Expiration date is on the app.
- Fundraiser and visual calendar will be presented at Parent University.

30/60/90

Events over the next 30/60/90 days. All events and dates can be found on the Band App and mustangbandbooster.com.

DIRECTOR'S REPORT

Mr Edgmon presented the directors report. Concert season is in full swing, schedules have been put out.

Marching Band Contracts being distributed and parent meetings will be coming up, meeting split for the ease of traffic.

The end of Tuesday evening, the show reveal will be presented in the stadium.

Color guard program is being developed in the 6, 7, 8th grade to grow, will be year round. Chamber music festival very successful for the exposure. Looking to expand from what was started. Looking to incorporate small and Large division ensembles.

Fund raiser-fan pledge was currently at 24k, this will help with fees. Helps bring dollars in to the program.

Look to have a "family day" as a meet and greet later in the summer.

Next Band Booster meeting will be Tuesday, June 3, 2025, 6:30pm.

Kristin Richter made a motion to adjourn at 7: 27pm approved by Charles Toombs, Justin Karpilo seconded by JJ Winters, Nathan Richter.



TREASURER'S REPORT - MAY CASH AVAILABLE

| Mustang High School Band Boosters | | | |
|---|--|-------------------------|--|
| Financial Data as of 5/30/2025 | | | |
| | | | |
| Cash on Hand & Accounts Receivable | | | |
| | | | |
| Checking - All American Bank | | 19,495.26 | |
| Money Market Account - All American Bank | | 459.34 | |
| | | | |
| Cash Available | | <u>19,954.60</u> | |
| | | | |



TREASURER'S REPORT - MAY FINANCIAL REPORT

| | | |
|--|---------------------|---------------------|
| Revenue | | |
| 3120 Booster Gear Sales | 23.23 | \$23.23 |
| 3700 Band Banquet Revenues | 1,165.68 | \$1,165.68 |
| 3900 Membership Dues Received | 1,004.50 | \$1,004.50 |
| 3910 Donations-General | 50.00 | \$50.00 |
| Sponsorship Donation | 1,500.00 | \$1,500.00 |
| Total 3910 Donations-General | 1,550.00 | \$1,550.00 |
| Flower Sales | 454.39 | \$454.39 |
| Total Revenue | \$4,197.80 | \$4,197.80 |
| Cost of Goods Sold | | |
| 4000 Fireworks Expenses | 200.00 | \$200.00 |
| 4700 Band Banquet Expenses | 2,568.58 | \$2,568.58 |
| Flower Sales Expenses | 347.50 | \$347.50 |
| Total Cost of Goods Sold | \$3,116.08 | \$3,116.08 |
| GROSS PROFIT | \$1,081.72 | \$1,081.72 |
| Expenditures | | |
| 5010 Contest Registration Fees | 250.00 | \$250.00 |
| 5070 Food for Kids (FB Games & Competitions) | 323.99 | \$323.99 |
| 5710 Office Expenses | 257.00 | \$257.00 |
| 5765 Depreciation Expense | 567.15 | \$567.15 |
| Chamber Music Festival Expenses | 500.00 | \$500.00 |
| Solo Contest Expenses | | \$0.00 |
| Solo Contest Expenses | 340.00 | \$340.00 |
| Solo Contest Judge | 300.00 | \$300.00 |
| Total Solo Contest Expenses | 640.00 | \$640.00 |
| Winterguard Expenses | 177.84 | \$177.84 |
| Total Expenditures | \$2,715.98 | \$2,715.98 |
| NET OPERATING REVENUE | \$ -1,634.26 | \$ -1,634.26 |
| NET REVENUE | \$ -1,634.26 | \$ -1,634.26 |



TREASURER'S REPORT - YTD REVENUE AS OF 5/31/25

| Revenue | | |
|---|---------------------|---------------------|
| 3000 Fireworks Sales | 64,119.82 | \$64,119.82 |
| 3120 Booster Gear Sales | 7,641.25 | \$7,641.25 |
| 3200 Concessions Sales | 91,593.87 | \$91,593.87 |
| 3230 Funnel Cake Sales | 9,058.36 | \$9,058.36 |
| 3300 MMI Revenue | | \$0.00 |
| MMI - Funnel Cake Sales | 3,632.52 | \$3,632.52 |
| MMI Concession Sales | 14,021.70 | \$14,021.70 |
| MMI Fan Favorites | 1,300.83 | \$1,300.83 |
| MMI Gate Sales | 44,326.31 | \$44,326.31 |
| MMI Merch Sales | 2,684.95 | \$2,684.95 |
| MMI Registration Fees | 1,000.00 | \$1,000.00 |
| MMI Vendor Donations | 1,490.40 | \$1,490.40 |
| Total 3300 MMI Revenue | 68,456.71 | \$68,456.71 |
| 3370 Alumni Event | 3,173.66 | \$3,173.66 |
| 3460 Fundraiser - Car Wash | 4,906.17 | \$4,906.17 |
| 3600 Trip Money Received | 3,240.00 | \$3,240.00 |
| 3700 Band Banquet Revenues | 5,205.78 | \$5,205.78 |
| 3900 Membership Dues Received | 2,049.00 | \$2,049.00 |
| 3910 Donations-General | 4,534.63 | \$4,534.63 |
| Sponsorship Donation | 15,270.70 | \$15,270.70 |
| Vendor Donations | 3,344.44 | \$3,344.44 |
| Total 3910 Donations-General | 23,149.77 | \$23,149.77 |
| 3950 Interest Income | 1.83 | \$1.83 |
| Chamber Music Festival Revenue | | \$0.00 |
| Chamber Music Festival Entry Fees | 851.48 | \$851.48 |
| Chamber Music Festival Ticket Sales | 380.59 | \$380.59 |
| Total Chamber Music Festival Revenue | 1,232.07 | \$1,232.07 |
| Flower Sales | 1,622.36 | \$1,622.36 |
| Total Revenue | \$285,450.65 | \$285,450.65 |



TREASURER'S REPORT - YTD REVENUE AS OF 5/31/25

| | | |
|---------------------------------|---------------------|---------------------|
| Cost of Goods Sold | | |
| 3370 Alumni Event Expenses | 2,162.12 | \$2,162.12 |
| 4000 Fireworks Expenses | 38,369.26 | \$38,369.26 |
| 4200 Concessions Expenses | 57,892.28 | \$57,892.28 |
| 4230 Funnel Cake Expenses | 1,938.12 | \$1,938.12 |
| 4300 MMI Expenses | 9,438.12 | \$9,438.12 |
| MMI Honorarium | 9,000.00 | \$9,000.00 |
| MMI Travel Expenses | 8,080.11 | \$8,080.11 |
| Total 4300 MMI Expenses | 26,518.23 | \$26,518.23 |
| 4360 OSSAA Solo & Ensemble | 10.40 | \$10.40 |
| 4700 Band Banquet Expenses | 6,391.77 | \$6,391.77 |
| Car Wash Expenses | 63.09 | \$63.09 |
| Flower Sales Expenses | 776.45 | \$776.45 |
| Total Cost of Goods Sold | \$134,121.72 | \$134,121.72 |
| GROSS PROFIT | \$151,328.93 | \$151,328.93 |



TREASURER'S REPORT - YTD EXPENSES AS OF 5/31/25

Expenditures

| | | |
|--|---------------------|---------------------|
| 5010 Contest Registration Fees | 5,083.18 | \$5,083.18 |
| 5015 Letters/Patches/Awards | 2,154.00 | \$2,154.00 |
| 5041 Uniforms | 941.52 | \$941.52 |
| 5050 Supplies - Misc. | 16.32 | \$16.32 |
| 5070 Food for Kids (FB Games & Competitions) | 35,564.02 | \$35,564.02 |
| 5400 Travel Expenses | 7,335.08 | \$7,335.08 |
| 5420 Trip Expenses | 1,200.00 | \$1,200.00 |
| 5620 Repairs and Maintenance | 3,141.87 | \$3,141.87 |
| 5630 Tools and Equipment | 445.26 | \$445.26 |
| 5700 Insurance | 1,735.00 | \$1,735.00 |
| 5710 Office Expenses | 1,049.83 | \$1,049.83 |
| 5715 Office Supplies & Software | 2,118.57 | \$2,118.57 |
| 5720 Postage and Shipping | 60.10 | \$60.10 |
| 5765 Depreciation Expense | 6,805.80 | \$6,805.80 |
| Chamber Music Festival Expenses | 1,066.42 | \$1,066.42 |
| Chamber Music Coordinator | 1,700.00 | \$1,700.00 |
| Chamber Music Festival Judge | 1,000.00 | \$1,000.00 |
| Total Chamber Music Festival Expenses | 3,766.42 | \$3,766.42 |
| Office Supplies & Software | 47.07 | \$47.07 |
| SHOW EXPENSES | 29,601.93 | \$29,601.93 |
| 5020 Supplies \\ Props\\Show | 28,979.19 | \$28,979.19 |
| 5025 Show Tech/Clinician Fees | 16,722.95 | \$16,722.95 |
| 5030 Show Consulting | 1,221.55 | \$1,221.55 |
| Total SHOW EXPENSES | 76,525.62 | \$76,525.62 |
| Solo Contest Expenses | | \$0.00 |
| Solo Contest Expenses | 1,365.40 | \$1,365.40 |
| Solo Contest Judge | 900.00 | \$900.00 |
| Total Solo Contest Expenses | 2,265.40 | \$2,265.40 |
| Winterguard Expenses | 4,065.91 | \$4,065.91 |
| Total Expenditures | \$154,320.97 | \$154,320.97 |
| NET OPERATING REVENUE | \$ -2,992.04 | \$ -2,992.04 |
| NET REVENUE | \$ -2,992.04 | \$ -2,992.04 |



BOARD POSITIONS: TREASURER

CJ FOGT



2025-2026 BUDGET



Will have it finalized for July meeting.

FIREWORKS

- Fireworks season is June 27 - July 4
- Daily sales are 3 pm - 9 pm, 9 am to 10 pm on July 4
- 2 shifts per day
- Anywhere from 6-10 students and 4-8 adults are needed per shift, depending on the day
- Firework sales profit goes back to the general fund and is not earmarked for individual students
- All students are **REQUIRED** to participate in the cleanup on Saturday, July 5
- Please start collecting brown paper bags to be used during the fireworks season



MERCH STORE



Alexis Thach



President's Report FOOD FUNDRAISERS

Thursday, June 5

9:30 am - 9:30 pm

Online code: 3840544

20% comes back



Fundraiser for
Mustang High School Band Booster Club

20% of event sales will be donated
MHS Marching Band has ~300 students.
Fundraising will reduce fees for members.



When
Thursday, June 05, 2025
Time: 9:30 AM to 9:30 PM

Where
Panda Express located at:
1151 E State Hwy 152 Mustang OK 73064
(405) 764 - 8892



Online

PandaExpress.com or the App.
Enter 3840544 in the fundraiser code box

How to Order

or



In-Person

Bring paper flyer or show it on
your smartphone

Order ahead or on the event day Thursday, June 05, 2025

Participating fundraiser guests are required to present a valid fundraiser flyer (paper copy or digital image) with each order to receive credit towards the fundraiser. Flyers may not be distributed inside or within the vicinity of the restaurant including, without limitation to, the restaurant parking lot before or during the fundraiser. Panda Restaurant Group, Inc. ("PRG") reserves the right to cancel any and all fundraiser events, if the Neighborhood Fundraiser Terms and Conditions are not followed. If the organization is not in good standing with the IRS, Franchise Tax Board, or the State of California (for California organizations only), then donations may not be made to the organization. You must present your unique code or a copy of this flyer (digital copies are accepted) at the designated date, time, and your Panda Express location at check-out. PRG will donate 20% of all pre-tax purchases made, provided that the organization raises a minimum of \$100 in total event sales pre-tax. PRG does not charge the organization fees related to the event. Purchase(s) of gift cards do not count towards the fundraiser, but purchases made with gift cards will count. No portion of purchase is tax deductible. The donation from PRG to the organization is tax deductible. The organization receiving the donation must be a tax exempt organization. PRG will issue the donation check and provide an accounting statement to the organization within 45 days of the completion of the event. Participants in the fundraiser may request the total dollar amount donated to the organization by emailing communityprograms@pandarg.com or by submitting the question at <https://community.pandaexpress.com/faq>



Find a local hiring event or apply online at PandaCareers.com

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Thursday, June 26

4:00 - 8:00 pm

Online code: QdobaGives

25% comes back

QDOBA IS BRINGING FLAVOR TO OUR COMMUNITY



FUNDRAISER FOR
MUSTANG HIGH SCHOOL BAND BOOSTER

THURSDAY, JUNE 26, 4PM-8PM

1233 E. STATE HWY 152
MUSTANG, OK 73064

25% of sales donated

Order online with the digital coupon on this flyer, or show this flyer in restaurant. Also valid on Catering orders.



SCAN THIS QR CODE IN RESTAURANT



OR ENTER THIS COUPON CODE ONLINE
QDOBAGIVES



QDOBA commits to donating 25% of product sales (excluding any tax, delivery, gift card purchases and alcohol purchases) made lawfully and in accordance with this agreement to your organization. In order to receive a donation, your organization must reach the minimum sales amount of \$500. If this amount is not reached, your organization will not receive a check for the fundraiser. QDOBA reserves the right to withhold donations if QDOBA's fundraiser guidelines are violated or if your fundraiser website is abused and/or used in a manner not in accordance with this agreement. QDOBA Mexican Eats is a registered trademark of QDOBA Restaurant Corporation. © QDOBA Restaurant Corporation 2025.



President's Report

25-26 COORDINATOR POSITIONS

Push Crew Coordinator

Medical Coordinator

Funnel Cake Trailer In-Training

Hydration Coordinator In-Training



President's Report

CORPORATE SPONSORSHIPS

The Mustang Band Booster organization is a 501c3 organization.

All donations can be considered a 100% tax deductible write off.





President's Report

Student Service Hours



Friday, June 20 from 9:30 - Noon

Thursday, July 10 from 9:30 - Noon





President's Report

Fundraising Schedule & Visual Calendar

| MUSTANG HIGH SCHOOL 2025-2026 Band Calendar | | | | | | |
|--|----|----|----|----|----|----|
| July '25 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| October '25 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| January '26 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| April '26 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| August '25 | | | | | | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |
| November '25 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |
| February '26 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| May '26 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |
| September '25 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| December '25 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| March '26 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| June '26 | | | | | | |
| Su | M | Tu | W | Th | F | Sa |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| FIRST & LAST DAYS / CONCERTS | |
|-------------------------------|------------------|
| First Day of School | August 14 |
| 12/11 CB1&2;SB3 12/12 SB1&2 | December 11 - 12 |
| Musical Tech Week | February 9-14 |
| Musical Show Week | February 16-21 |
| 3/31 CB1&2;SB3 4/2 SB1&2;W | March 31&April 2 |
| Percussion Concert | April 24 |
| Concert - CB1&2; SB3 | May 4 |
| Concert - SB1&2; WE | May 5 |
| Last Day of School | May 20 |

| EVENTS | |
|--------------------------------|---------------------|
| Fireworks Clean Up (Mandatory) | July 5 |
| MB Rehearsal 8 am - noon | August 16 |
| Community Preview Night | August 29 |
| Football Game - v Yukon | September 5 |
| Western Days Parade | September 6 |
| MB Rehearsal 5-9 PM | Aug 29, Sept 12, 19 |
| Yukon Invitational | September 27 |
| Football Game - v Enid | October 3 |
| MMI & Alumni Event | October 4 |
| BOA Memphis | October 10-11 |
| Football Game - v Edmond North | October 16 |
| Football Game - v Bobby | October 24 |
| Central Oklahoma Showcase | October 25 |
| MB Rehearsal 4-6 PM | October 31 |
| OBA | November 1 |
| Football Game - v Deer Creek | November 7 |
| Musical Auditions | November 17-19 |
| National Concert Band Festival | March 25-29 |
| OCCM | April 18 |

| NO SCHOOL FOR STUDENTS | |
|------------------------|----------------------|
| September 1 | Labor Day |
| September 22 | Prof Dev/Collab D |
| October 15-17 | Fall Break |
| October 20-21 | Prof Dev/Collab D |
| November 24-28 | Thanksgiving Break |
| Dec 22 - Jan 2 | Winter Break |
| January 5-6 | Prof Dev/Collab D |
| January 19 | Martin Luther King D |
| February 9 | Prof Dev/Collab D |
| February 10 | Prof Dev Day |
| March 13-20 | Spring Break |
| March 23 | Prof Dev/Collab D |
| April 3 | No School |

| BOOSTER MEETINGS | |
|------------------|---------|
| July 1 | 6:30 PM |
| August 5 | 6:30 PM |
| September 2 | 6:30 PM |
| October 7 | 6:30 PM |
| November 4 | 6:30 PM |
| December 2 | 6:30 PM |
| January 6 | 6:30 PM |
| February 2 | 6:30 PM |
| March 3 | 6:30 PM |
| April 7 | 6:30 PM |
| May 5 | 6:30 PM |
| June 2 | 6:30 PM |

| FUNDRAISERS | |
|------------------|-----------------------------|
| June 27 - July 4 | Fireworks @ Curtis Park |
| July 1 - July 30 | \$0 for 30 & Fan Head Fundr |
| August 9 | Car Wash |
| August 24 | Mattress Sale |
| August | Band Calendar Sale |
| September | Schermer Pecans Fundraiser |
| November | Ornaments & Poinsettias |
| December | Silent Auction @ concerts |
| January | LCMA Tickets |
| February | Butterbraids |
| March | Match Sale |

| SUMMER CAMPS | |
|------------------------------|-----------------|
| Percussion Camp | May 21-23 |
| Percussion Camp | June 11-13 |
| Guard Camp | June 16-17 |
| Guard Camp | June 19-20 |
| Woodwinds & Brass Camp | June 23-25 |
| Guard Camp | June 23-24 |
| Guard Camp | June 26-27 |
| Woodwinds & Brass Camp | June 30 - July |
| Guard Camp | July 14-15 |
| Woodwinds & Brass Camp | July 16-18 |
| Guard Camp | July 17-18 |
| Guard Camp | July 21-22 |
| Percussion Camp | July 23-25 |
| Guard Camp | July 24-25 |
| Band Camp (All Members) 1-30 | July 28 - Aug 1 |
| Band Rehearsal 5-9 PM | August 11-12 |



President's Report

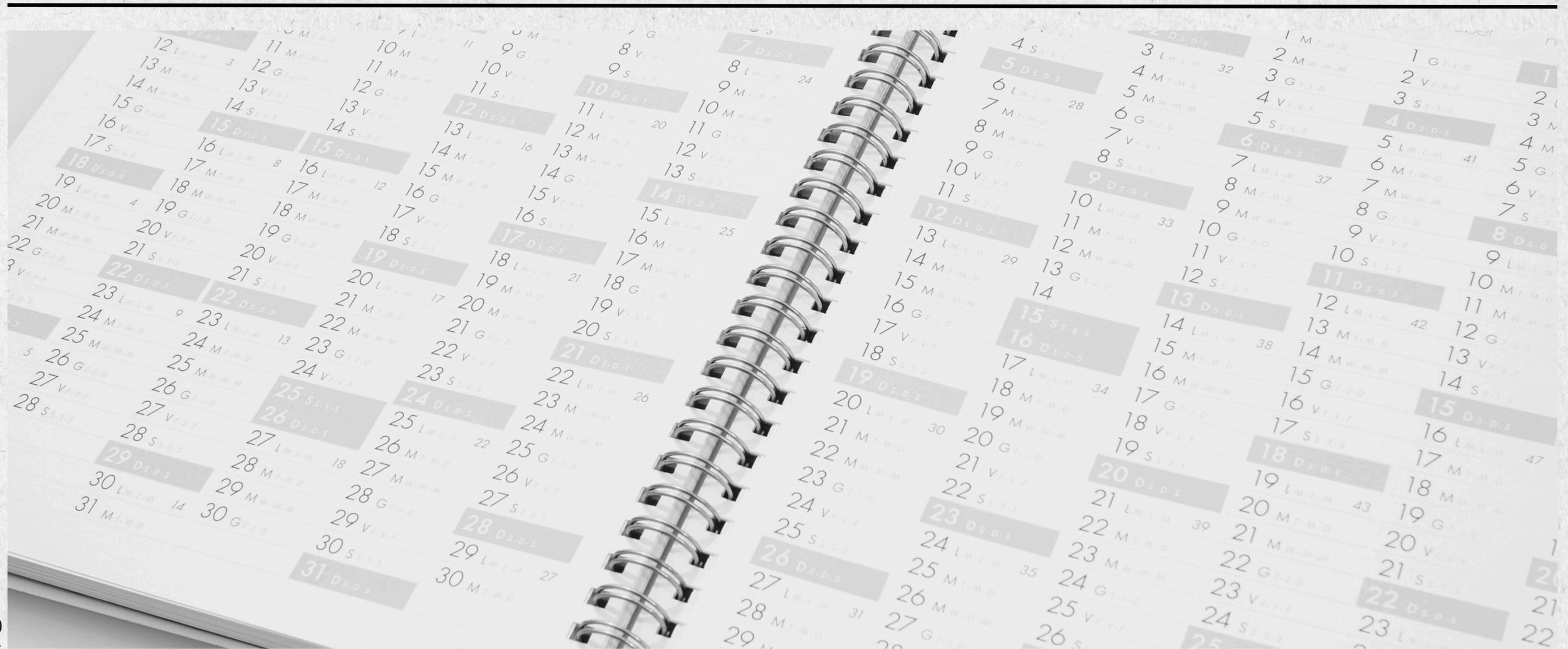
Become a Volunteer



To be a verified volunteer (if you want to help with meals, uniforms, being a hall monitor on home games or a chaperone on any trip) you **must** pass a background check. The process does take a while, so get started soon so you can be ready to go next school year.



30 / 60 / 90



30 days or less

- **June 5** - 9:30 AM - 9:30 PM - **Panda Express Fundraiser (show flyer)**
- **June 11, 12 & 13** - 1:30 - 10:00 PM - Percussion Mini Camp #2
- **June 16 & 17** - 3:30 - 9:00 PM - Guard Camp
- **June 19 & 20** - 3:30 - 9:00 PM - Guard Camp
- **June 23, 24, & 25** - 1:30 - 10:00 PM - Woodwinds & Brass Mini Camp #1
- **June 23, 24 & 26, 27** - 3:30 - 9:00 PM - Guard Camp
- **June 26** - 8:00 - 10:00 AM - Fireworks set up
- **June 26** - 4:00 - 8:00 PM - **Qdoba Fundraiser (show flyer)**
- **June 27 - July 4 - FIREWORK SALES**
- **June 30, July 1 & 2** - 1:30 - 10:00 PM - Woodwinds & Brass Mini Camp #2
- **July 1** - 6:30 PM - **Band Booster Meeting in band room**

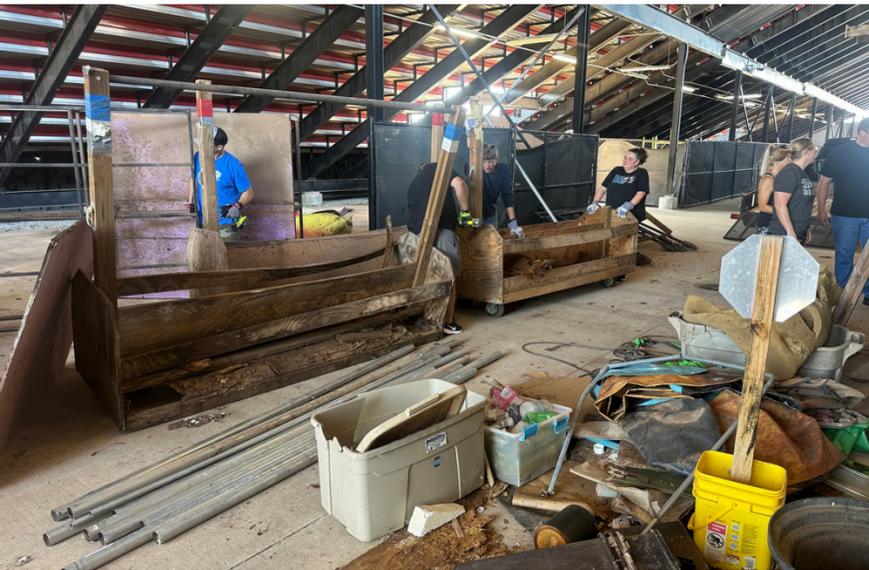


60 days or less

- July 1- 30 - **30 for 30 Fundraiser**
- July - **Fan Head Fundraiser** (dates TBA)
- July 1 - 6:30 PM - **Band Booster Meeting** in band room
- **July 5 - FIREWORKS CLEAN UP - MANDATORY FOR ALL STUDENTS**
- July 14 - 15 - 3:30 - 9:00 PM - Guard Camp
- July 16 - 18 - 1:30 - 10:00 PM - Woodwinds & Brass Mini Camp #3
- July 17 & 18 - 3:30 - 9:00 PM - Guard Camp
- July 21 & 22 - 3:30 - 9:00 PM - Guard Camp
- July 23 - 25 - 1:30 - 10:00 PM - Percussion Camp
- July 23 - 25 - Uniform Fittings (times will be in Notiphi soon)
- July 28 - August 8 - 1:30 - 10 PM - MMB Rehearsal (all members)



90 days or less



- August - **Band Calendar Sale**
- August 1 - 8 - 1:30 - 10:00 PM - MMB Rehearsal (all members)
- August 5 - 6:30 PM - **Booster Meeting**
- August 6 - 8 - Time TBD - Director Dinners (sign up will be on Notiphi)
- August 9 - **Car Wash Fundraiser**
- August 11 - 12 - 5:00 - 9:00 PM - MMB Rehearsal (all members)
- August 14 - FIRST DAY OF SCHOOL
- August 15 - 6:50 - 9:20 AM - Early morning rehearsal starts
- August 16 - **8:00 AM - NOON - MMB Rehearsal (all members)**
- August 24 - **Mattress Sale Fundraiser**
- August 29 - 5:00 - 9:00 PM - MMB Rehearsal (all members)
- August 29 - 9:00 PM - **COMMUNITY PREVIEW NIGHT**
- September 1 - No School
- September 2 - 6:30 PM - **Booster Meeting**
- September - **Schermer Pecans Fundraiser**



Directors Report



Ryan Edgmon

Mustang High School
Band Director



Next Meeting Date:

Tuesday, July 1 at 6:30 PM



Questions, Comments or concerns?

BoosterPresident@mustangbands.com or Kristin Richter (405) 609-4118

